STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Phillips County, Sec. 29 Twp. 5S Rge. 20W
Location as "NE/CNW/SE SW" or footage from lines
25' W of SE SW NE

Lease Owner A. Scott Ritchie
Lease Name HANSEN
Well No. 1
Office Address 125 N. Market, #950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 11-15-80 19
Application for plugging filed 11-15-80 19
Application for plugging approved 11-15-80 19
Plugging commenced 11-15-80 19
Plugging completed 11-15-80 19
Reason for abandonment of well or producing formation
Dry hose

If a producing well is abandoned, date of last production

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS
Producing formation
Depth to top Bottom Total Depth of Well 3635'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<tbody>
<tr>
<td>8-5/8&quot;</td>
<td>209'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from foot to foot for each plug set.

1st plug @ 1080' w/70 sx.
2nd plug @ 180' w/25 sx.,
3rd plug @ 40' w/10 sx.,
5 sx. in the rat hole.

(Casings 17/64"

If additional description is necessary, use BACK of this sheet

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK
David L. Murfin, Drlg. Mgr. /MURFIN DRILLING CO./ (Employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center Bldg., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of Dec., 1980

Linda Lynch
Notary Public

My commission expires May 21, 1983
WELL LOG
18-147 - 20266-00-00

COMPANY A. Scott Ritchie

FARM HANSEN

RIG. NO. 8

TOTAL DEPTH 3635'

COMM. 11-7-80 CONN-15-80

CONTRACTOR Murfin Drilling Company

CARING 20

8-5/8" csg. set @ 209' w/150 sx. of Quickset ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1240' Shale & Sand
1460' Lime & Sand
1738' Shale & Sand
1768' ANHYDRITE
1775' Shale & Shells
2630' Shale
3438' Shale & Lime
3455' Lime
3635' Shale & Lime RTD

State of KANSAS
County of SEDGWICK

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the HANSEN #1 well.

Subscribed and sworn to before me this 1st day of Dec. 1980

My Commission Expires: May 21, 1983

David L. Murfin, Drlg. Mgr.

Linda Lynch
Notary Public