**WELL PLUGGING RECORD**

**API NUMBER:**

**LEASE NAME:** Baird

**WELL NUMBER #1**

- **4950 Ft. from S Section Line**
- **330 Ft. from E Section Line**
- **SEC. **
- **TWP. 5 RGE 20 (E) or (W)**
- **COUNTY: Phillips**
- **Date Well Completed:**
  - **Plugging Completed 4-29-87**
  - **Plugging Completed 5-18-87**

**LEASE OPERATOR:** Baird Oil Company, Inc.

**ADDRESS:** Logan, Kansas 67646

**PHONE:** (913) 689-7456

**OPERATORS LICENSE NO.:** 5352

**Character of Well:** Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

**Did you notify the KCC District Office prior to plugging this well?** Yes

**Which KCC Office did you notify?** Dist. #6 

**Is tACO-1 filed?** If not, is well log attached?

**Producing Formation**

**Depth to Top**

**Bottom**

**T.D. 3435'**

**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
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<tr>
<td><strong>CASING RECORD</strong></td>
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<td><strong>Formation</strong></td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 3050' and 4 sacks cement. Shot pipe @1817', 1603', 1364' pulled a total of 32 joints of 4-1/2" casing. Plugged surface with 5 sacks hima and 150 sacks econolite.

**Plugging Complete.**

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor:** Kelso Casing Pulling, Inc.

**License No.:** 6050

**Address:** P.O. Box 347 Chase, Kansas 67524

**STATE OF:** Kansas **COUNTY OF:** Rice

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) P.O. Box 347

Chase, Kansas 67524

**SUBSCRIBED AND SWORN TO before me this 21st day of May, 1987**

My Commission Expires:

**STATE CORPORATION COMMISSION**

**CONSERVATION DIVISION**

Wichita, Kansas

**MAY 26, 1987**

Form CP-4 Revised 07-86

**Conservation Division**

Wichita, Kansas