KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117  

Lease Operator: Tomlinson Operating, LLC  
Address: P.O. Box 9395, Bend, OR 97708  
Phone: (541) 322-0311  Operator License #: 32948  
Type of Well: D & A  
Spot Location (QQQQ): (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  
Docket #: (If SWD or ENHR)  
The plugging proposal was approved on: 11/12/04  (Date)  
by: Herb Deines  
(KCC District Agent's Name)  
Is ACO-1 filed?  No  If not, is well log attached?  No  
Producing Formation(s): List All (If needed attach another sheet)  
Depth to Top:  Bottom:  T.D.:  
Depth to Top:  Bottom:  T.D.:  

Show depth and thickness of all water, oil and gas formations.  

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  
Plugged Hole - 1st Plug @ 1500' w/ 25 sx., 2nd Plug @ 850' w/ 100 sx., 3rd Plug @ 380' w/40 sx., 4th Plug @ 40' w/ 10 sx., 5th Plug @ Rathole w/ 15 sx., Total 190 sx.,  
By Allied Cementing Co., 11/12/04 @ 8:00 a.m.  

Name of Plugging Contractor: L. D. Drilling, Inc.  
License #: 6039  
Address: 7 SW 26 Ave., Great Bend, KS 67530  

Name of Party Responsible for Plugging Fees: Tomlinson Operating, LLC  

State of Kansas  
County, Barton  

Bessie Dewerff  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
(Signature)  

(Address) 7 SW 26 Ave., Great Bend, KS 67530  
SUBSCRIBED and SWORN TO before me this 15 day of November, 2004  

(Rashell Patten)  
Notary Public  

My Commission Expires: 02-02-07  

to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202