STATE OF KANSAS
STATE CORPORATION
COMMISSION
130 South Market Room 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-033-20,977-08-00

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 60 days.

LEASE NAME Rich

WELL NUMBER 1-29

SEC. 29 TWP. 32S RGE. 19 (E) or (W)

COUNTY Comanche

Date Well Completed

Plugging Commenced 10/21/2004

Plugging Completed 10/27/2004

The plugging proposal was approved on 10/24/2004 by Richard Lacy (KCC District Agent's Name).

is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top 5770 Bottom 5796 T. D. 5990 6123

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS

<table>
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<th>Formation</th>
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<td>5 1/2</td>
<td>5930</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Set CIBP at 5500, 10/21 - dump 2 sacks portland cement on CIBP with dump bailer, stretch and cut pipe at 3100', pull 2100' 10/25 - Allied load hole with 10 sacks jel, 50 sacks cement at 990, pull up spot 50 sacks at 690, pull up spot 40 sacks at 300 pull up load hole with 10 sacks at 40, 60/40 POZ, 6% jel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation
License No. 5105

Address P.O. Box 187, 107 W. Fowler, Medicine Lodge, KS 67104

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior, Inc.

STATE OF Kansas COUNTY of Barber, ss.

John Swinford (Employee of Operator) or (Operator) of above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature) John Swinford

(Address) P.O. Box 187, Medicine Lodge, KS 67104

SUBSCRIBED AND SWORN TO before me this 5 day of November 2004

Notary Public

My Commission Expires: November 30, 2006

RECEIVED

NOV 09 2004

KCC WICHITA