STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 147-20, 366 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Phase II Oil Company, LLC
ADDRESS P.O. Box 254
OWNER/COMPANY NAME
CITY Logan

STATE KS ZIP CODE 67646 CONTACT PHONE # (785) 421-2918
LEASE Armstrong
WELL# 1 SEC. 03 T. 05 R. 18 (East/West)

1 NW - NE - NW/4 SPOT LOCATION/0000 COUNTY Phillips County

330 FEET (in exact footage) FROM SW (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM NW (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL ____ D&A ____ SWD/ENHR WELL ____ DOCKET#______

CONDUCTOR CASING SIZE ______ SET AT ______ CEMENTED WITH ______ SACKS
SURFACE CASING SIZE 8 5/8 SET AT 337 CEMENTED WITH 165 "A"/W/2%ot SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 3355 CEMENTED WITH 150 w/10% salt SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: LKC 3072-76 3172-74 3182-84

ELEVATION 1912/1918 T.D. 3355 PBTG 3313 ANHYDRITE DEPTH 1359

(G.L./K.B.)

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK XX _____ JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Rihu/wireline to check PBT. Pump 93sx Swift Lite@ 11.1

#gal. down 4 1/2 w/hull in cement. Tie onto 8 5/8 x 4 1/2 annulus and pump 45sx

w/hulls. Tie back on 4 1/2 & top off.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes ______ IS ACO-1 FILED? ______

If not explain why:

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Nowell/O.C. Cooper PHONE# (785) 567-8036 (Jim)
ADDRESS P.O. Box 254 City/State Logan, KS

PLUGGING CONTRACTOR Swift Services KCC LICENSE # 32382
ADDRESS P.O. Box 444, Ness City, Ks. 67560 PHONE # (785) 798-2360

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 7-26-99 AUTHORIZED OPERATOR/AGENT: __________

(signature)

State Corporation Commission

Wichita, Kansas
NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 30, 1999

Phase II Oil Company, L.L.C.
PO Box 254
Logan, Ks. 67646

Armstrong #1
API 15-147-20366.
NW NE NW/4
Sec. 3-5S-18W
Phillips County

Dear Jim Nowell:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(785) 625-0550