# WELL PLUGGING RECORD

**Phillips County, Sec. 24, Twp. 5S, Range 18, 1883 (W)X**

Location as "NE/NE SW/SE" or footage from lines: 200' N of SE NW NE

**Rains & Williamson Oil Co., Inc.**

**Lease Name:** Bogart "B"

**Well No.:** 3

**Office Address:** 435 Page Court, 220 W. Douglas, Wichita, Ks. 67202

**Character of Well:** (completed as Oil, Gas or Dry Hole) D & A

**Date well completed:** 8-23-75

**Application for plugging filed:** 8-23-75

**Application for plugging approved:** 8-23-75

**Plugging commenced:** 8-23-75

**Plugging completed:** 8-23-75

**Reason for abandonment of well or producing formation:** Commercial quantities of oil not found

**If a producing well is abandoned, date of last production:** 10

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?** Yes

**Name of Conservation Agent who supervised plugging of this well:** Leo Massey—Hays, Kansas

**Producing formation:** Depth to top: Bottom: Total Depth of Well: 3280' Feet

**Show the depth and thickness of all water, oil and gas formations.”**

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<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<tbody>
<tr>
<td>8-5/8&quot;</td>
<td>209'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug @ 750' w/10-axis
2nd Plug @ 185' w/20-axis
Top Plug @ 40' w/10-axis

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**RECEIVED**
STATE CORPORATION COMMISSION
SEP 08 1975

**CONSERVATION DIVISION**
Wichita, Kansas

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**Name of Pugging Contractor:** Rains & Williamson Oil Co., Inc.

**Address:** 435 Page Court, 220 W. Douglas, Wichita, Ks. 67202

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**STATE OF Kansas**

**COUNTY OF Sedgwick**

Wilson Rains, President Rains & Williamson Oil Co., or (name or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

435 Page Court, 220 W. Douglas, Wichita, Ks.

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**Subscribed and sworn to before me this 25th day of August, 1975**

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**Name:** Juanita Green

**Notary Public:**