KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Mull Drilling Company, Inc.
Address: P.O. Box 2758 Wichita KS 67201-2758
Phone: (316) 264-6366 Operator License #: 5144

Type of Well: D&A
Docket #: [IF SWD or ENHR]
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)
The plugging proposal was approved on: 9/16/04 (Date)
by: Jim Holland (KCC District Agent's Name)

Is ACO-1 filed? [ ] Yes [ ] No
If not, is well log attached? [ ] Yes [ ] No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D.

API Number: 15 - 007-22844 - DC - DC
Lease Number: 1-6

Spot Location (QQQ): C - NE - SE
1980 Feet from [ ] North / [ ] South Section Line
660 Feet from [ ] East / [ ] West Section Line
Sec. 6 Twp. 34 S. R. 11 [ ] East [ ] West
Barber County:

Date Well Completed: 9/17/04
Plugging Completed: 9/17/04

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**Oil, Gas or Water Records**

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**Casing Record (Surface Conductor & Production)**

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom) to (top) for each plug set.

1st plug @ 600' w/50 sx cement; 2nd plug @ 250' w/50 sx cement; 3rd plug @ 400' w/10 sx cement; 15 sx cement in rathole.

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Name of Plugging Contractor: Pickrell Drilling Co., Inc.
License #: 5123
Address: 100 S. Main #505, Wichita KS 67202-3738

Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.

State of Kansas, County, Sedgwick

Mark Shreve, President/COO of Mull Drilling Company, Inc. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the top of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) 

(Address) P.O. Box 2758 Wichita KS 67201-2758

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202