TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-20977-00-00
Spot: NESWSW  Sec/Twnshp/Rge: 29-32S-19W
950 feet from S Section Line,  1020 feet from W Section Line
Lease Name: RICH  Well #: 1-29
County: COMANCHE  Total Vertical Depth: 6123 feet

CIBP Size:  feet: 5500  WITH 2 SX CMT
PROD Size: 5.5  feet: 5930  WITH 225 SX CMT
SURF Size: 8.625  feet: 672  WITH 450 SX CMT

Well Type: GAS  UIC Docket No:  
Date/Time to Plug: 10/25/2004 9:45 AM
Plug Co. License No: 5105  Plug Co. Name: CLARKE CORPORATION

Proposal Recvd. from: JOHN SWINFORD  Company: CLARKE CORPORATION  Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5600' WITH 2 SX CMT. PLUG AT 990' WITH 10 SX GEL & 50 SX CMT. PLUG AT 690' WITH 50 SX CMT.
PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY  Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 10/25/2004 11:00 AM  KCC Agent: STEVE PFEIFER

Actual Plugging Report:
SET CIBP @ 5500' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 990' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

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Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3150' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

RECEIVED
OCT 27 2004
KCC Dodge City

Signed

(TECHNICIAN)

INVOICED
DATE 11-1-04

Receipt # 2005060732