API No: 15 - 095-21901-00-00
County: Kingman
E2 NW NW Sec. 3 Twp. 30 S. R. 9 East West
660 feet from S (circle one) Line of Section
990 feet from E (circle one) Line of Section
Footages Calculated from Nearest Outside Section Corner:
(circle one) NE SE NW Sw
Lease Name: Holgerson-Twyman Well #: 4-3
Field Name: Spivey Grabs Basil
Producing Formation: Mississippian
Elevation: Ground: 1645' Kelly Bushing: 1654'
Total Depth: 4262' Plug Back Total Depth: 4216'
Amount of Surface Pipe Set and Cemented at: 230 Feet
Multiple Stage Cementing Collar Used?
Yes No
If yes, show depth set: 600 Feet
If Alternate II completion, cement circulated from:
feet depth to: 642.3 psi 300 ft. sxt cmt.

Drilling Fluid Management Plan
Data must be collected from the Reserve Pit
Chloride content: 18,000 ppm Fluid volume: 240 bbls
Dewatering method used: Evaporation/Haul Free Fluids
Location of fluid disposal if hauled offsite:
Operator Name: Messenger Petroleum
Lease Name: Nicholas SWD License No.: 4706
Quarter: Sec. 20 Twp. 30 S. R. 8 East West
County: Kingman Docket No.: D-25,703

INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-105 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Scott Hampel
Title: Engineering/Production Mgr. Date: 10/15/04
Subscribed and sworn to before me this 15th day of October 2004
Notary Public: Susan Brady
Date Commission Expires: 11-4-07

KCC Office Use ONLY
Letter of Confidentiality Attached
If Denied, Yes Date-
Wireline Log Received
Geologist Report Received
UIC Distribution