STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.S.A.R.--82-3-117

API NUMBER 15-147-20,506 - 00-00
LEASE NAME Hahn "b"
WELL NUMBER 1

2310 Ft. from S Section Line
2970 Ft. from E Section Line
SEC. 30 TWP. 55 RGE. 17 W.2.5
COUNTY Phillips

Date Well Completed 6-7-88
Plugging Completed 6-7-88

LEASE OPERATOR A. L. Abercrombie, Inc.
ADDRESS 801 Union Center, Wichita, KS 67202
PHONE (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well D & A
(Oil, Gas, D & A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes
Which KCC Office did you notify? Hays District Gilbert Scheck, State Plugger

Is ACO-1 filed? Yes if not, is well log attached?

Producing Formation

Depth to Top

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS

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CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Mud to 3910', 1st plug from 3510' to 3410' w/25 sx. Pump mud to 1350', 2nd plug from 1350' to 1250' w/25 sx. Pump mud to 800'. 3rd plug from 800' to 400' w/100 sx plus 15 sx flocc. Pump mud to 300', 4th plug from 300' to 140' w/40 sx. Pump mud to 40', 5th plug from 40' to surface w/10sx cement. 10 sx. In rathole. All cement 60/40 posalix w/6% gel.

Name of Plugging Contractor Abercrombie Drilling, Inc.
License No. 5393

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick
JUN 23, 1988

Jack K. Wharton
(Employee of Operator, operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton
(Address) 801 Union Center
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of June, 1988

Janet A. Stuck
Notary Public

My Commission Expires: 12-29-90