TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21129-00-00
Spot: NENW
Sec/Twnshp/Rge: 6-32S-17W
650 feet from N Section Line, 1830 feet from W Section Line
Lease Name: YORK
County: COMANCHE
Total Vertical Depth: 5350 feet

Well Type: GAS
UIC Docket No: 
Date/Time to Plug: 11/02/2004 3:00 PM

Plug Co. License No: 5105
Plug Co. Name: CLARKE CORPORATION

Proposal Revd. from: JOHN SWINFORD
Company: CLARKE CORPORATION
Phone: (620) 886-5665

Proposed
SET CIBP @ 5080'. PLUG AT 1100' WITH 50 SX CMT. PLUG AT 700' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT. 10 SX GEL FOR SPACER.

Well: 1-6

Plugging Proposal Received By: JIM HOLLAND
Date/Time Plugging Completed: 11/02/2004 4:00 PM
Witness Type: COMPLETE (100%)
KCC Agent: STEVE PFEIFER

Actual Plugging Report:
PBTD 5300'. SET CIBP @ 5050' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER & CIBP @ 4700' WITH 2 SX CMT. LAID DOWN CASING & RAN 2 3/8" TUBING IN TO SPOT PLUGS THROUGH. 1ST PLUG AT 1100' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

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Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICE. RECOVERED 3000' OF 5 1/2" CASING.

Plugged through: TBG

District: 01

Received
KCC Dodge City

INVOICED

Date 11/4/04

Form CK-35