DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitamin Building
Wichita, Kansas

FILE NO. 84-41
LOCATION SW 1/4 Sec. 9, TWP. 5, RGE. 17 W

Dry Hole ______ Abandoned Oil Well ______ Abandoned Gas Well ______

I have today completed supervision of plugging of:

Well No. _______ Louse _______ Location _______
Operator _______ Address _______

Field _______ County _______ PHILIPS

Total Depth _______ Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 3295 to 3251 and bridged at 3231 and cement to 3190 and mud and bridged to 2850 and cement to 230 and mud and bridged to 20 ft and cement to 5.9

Signature: T. J. Alexander
District Conservation Agent

Date 10-9-43