STATE OF KANSA S
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-023-20,194
LEASE NAME Flemming
WELL NUMBER 1
SPOT LOCATION C SE NW SW
SEC. 34 TWP. 4 RGE. 37 (X) of (W)
COUNTY Cheyenne
Date Well Completed 5-7-83
Plugging Commenced 3-27-85
Plugging Completed 4-4-85

LEASE OPERATOR A. L. ABERCROMBIE, INC.
ADDRESS 801 Union Center Wichita, KS 67202
PHONE (316) 262-1841 OPERATORS LICENSE NO. 5393
Character of Well D & A

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Hays, Kansas
Is ACO-1 filed? Yes If not, is well log attached?
Producing formation Lansing-Kansas City Depth to top 4199' bottom 4473' T.D. 4932'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lansing Kansas City</td>
<td>Oil &amp; Water</td>
<td>4381</td>
<td>90</td>
<td>8 5/8</td>
<td>367</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugging procedure as follows:
3-27-85 One sx halt, 50 sx 50/50 poz 6% gel 3% CC
15 sx 35, 25 sx 50/50 poz 6% gel 3% CC
6 sx 50 50/50 poz 6% gel 3% CC - mixing pressure 500# plug down 11:30 a.m.

4-4-85 Top cement 145' KA - mix & pump 9 yards ready mix, fill casing to surface
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A. L. Abercrombie, Inc.
Address 801 Union Center Wichita, KS 67202

STATE OF Kansas
COUNTY OF Barton

E. L. Abercrombie (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) E L Abercrombie
(Address) Rt. #1 Box 56 Great Bend, KS

SUBSCRIBED AND SWORN TO before me this 4th day of April 1985

My Commission expires: 3-5-87

STATE NOTARY PUBLIC
KANSAS

LOIS A. DENEL
My Appl. Exp. 3-8-87

CONSERVATION COMMISSION
WICHITA, KANSAS
APR 11 1985