WELL PLUGGING RECORD
K.A.R.-82-3-17

API NUMBER 15-023-20,350 - 00-00
LEASE NAME FLEMING
WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely and return to Comm. Div. office within 30 days.

330' Ft. from Section Line
330' Ft. from Section Line

SEC. 34 TWP. 4S RGE. 37W (E) of
COUNTY Cheyenne

Date Well Completed 1-3-96
Plugging Completed 1-3-96

Operator National Petroleum Reserves, Inc.
ADDRESS 250 N. Rock Rd., Suite 130 Wichita, Ks. 67206

PHONES (316) 681-3515 OPERATORS LICENSE NO. 9482
Character of Well OIL
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-30-95 (date)
by Dennis Hambel-Hays (KCC District Agent's Name).

Is ACD-1 filed? No Sent to Operator for completion
If Not, is well log attached? No
Producing Formation

Depth to Top Bottom T.D. 4770'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size 8 5/8&quot;</th>
<th>Put In 356.63'</th>
<th>Pulled out None</th>
</tr>
</thead>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.

Fill in hole with heavy mud, 1st plug at 3100'-3000'/25 sks, 2nd plug at 2300'-1900'/100 sks, 3rd plug at 4000'-400'/10 sks, 4th plug at 40'-0'/10 sks, 15 sks in ratethole, total 150 sks.

Name of Plugging Contractor Abercrombe Home RTD, Inc.
Address 150 N. Main, Suite 801 Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: National Petroleum Reserves, Inc. 12-6-96

STATE OF Kansas COUNTY OF Sedgwick

Jerry Langehr
(Employee of Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact: statements, and matters herein contained and the log of the above-described well is filled the same are true and correct, so help me God.

(Address) 150 N. Main, Suite 801 Wichita 67202

SUBSCRIBED AND SWORN TO before me this 25th day of January, 1996.

Notary Public

USE ONLY ONE SIDE OF EACH FORM

Form CP- Revised 05-8