STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas  67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER  15-153-20685 - 00-00
LEASE NAME Hawkins
WELL NUMBER 1-29

660  Ft. from S Section Line
660  Ft. from E Section Line
SEC. 29 TWP. 4 RGE. 36 XX or (W)
COUNTY  Rawlins
Date Well Completed  6-12-87

Plugging Commenced  6-12-87
Plugging Completed  6-13-87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?  yes
Which KCC/KDHE Joint Office did you notify? Dist. 6  Hays, KS

Is ACO-1 filed?  yes  If not, is well log attached?

OIL, GAS OR WATER RECORDS
Show depth and thickness of all water, oil and gas formations.

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug No. 1, 25 sxs 60:40 POZ 3110' to 3050'; plug No. 2, 100 sxs 60:40 POZ 2275' to 2025'; plug No. 3, 40 sxs 60:40 POZ 480' to 380'; plug No. 4, 10 sxs 40' to 0'; 15 sxs in rathole, 10 sxs in mousehole.

If additional description is necessary, use BACK of this form.

Name of Plugging Contractor  B. J. Titan
Address  Box 27, Oakley

STATE OF Kansas  COUNTY OF  Gove

C. Brad Crouch
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)  C. Brad Crouch

(Address)  211 N. Robinson, Suite 1700, OKC, OK  73102

SUBSCRIBED AND SWORN TO before me this 18th day of June, 1987

Notary Public

My Commission Expires:  January 15, 1991

Form CP-4
Revised 08-84