WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-153-20,639-
LEASE NAME Wharman 00-00
WELL NUMBER 2
SPOT LOCATION C SW NE
SEC. 6 TWP. 4S RGE. 36 (E) or (W)
COUNTY Rawlins

Date Well Completed 11-13-85
Plugging Commenced 11-13-85
Plugging Completed 11-13-85

LEASE OPERATOR White & Ellis Drilling, Inc.
ADDRESS 401 E. Douglas, Suite 500, Wichita, Kansas 67202
PHONE # (316) 263-1102 OPERATORS LICENSE NO. 5420

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? District 6

Is ACO-1 filed? No If not, is well log attached? Yes
Producing formation N/A Depth to top bottom T.D. 4970
Show depth and thickness of all water, oil and gas formations.

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<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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<td>Content</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Spotted 20 sx cement @ 3150' thru drill pipe
Spotted 100 sx cement and 1 sx flo-seal @ 2300' thru drill pipe
Spotted 40 sx cement @ 425' thru drill pipe
Spotted R.P. 15 sx hulls and 10 sx cement @ 40' thru drill pipe
Spotted 15 sx cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420
Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

STATE OF KANSAS COUNTY OF Sedgwick ss.

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

Signature ____________________________
(Address) 401 E. Douglas, Suite 500 Wichita, Ks. 67202

Conservation Division
Wichita Kansa

My Commission expires: ______

David F. Jamis
Notary Public
State of Kansas
My Appl. Exp. 10-19-87

Subscribed and Sworn to before me this ______ day of November, 1985

Signature ____________________________

11-21-85 Form CP-4