STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17627
Wichita, Kansas 67217

WELL PLUGGING APPLICATION FORM
File One Copy

15-153-20185-00-00

Lease Owner ABERCROMBIE DRILLING, INC.
Address 801 UNION CENTER, WICHITA, KANSAS 67202
Lease (Farm Name) MVERS Well No. #1:
Well Location 150' SE of C NW NE Sec. 35 Twp. 48 Rge. (E) 34 (W)
County RAWLINS Total Depth 4660' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log filed with application as required Yes
Date and hour plugging is desired to begin 8:00 p.m. September 25, 1974

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

DON FAVINGER Address HILL CITY, KANSAS

Plugging Contractor Abercrombie Drilling, Inc. License No.
Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:
Name Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jerry A. Langrehr
Applicant or Acting Agent
Date: September 26, 1974
**KANSAS DRILLERS LOG**

**API No. 15 — 153 — 20,185**

**County** Rawlins

**Operator** Abercrombie Drilling, Inc.

**Address** 801 Union Center, Wichita, Kansas 67202

**Well No.** #1

**Lease Name** Myers

**Footage Location**

- 660 feet from (N) line
- 1980' feet from (E) line

**Spud Date** September 14, 1974

**Date Completed** September 25, 1974

**Total Depth** 4660'

**P.B.T.D.**

**Geologist** Jack K. Wharton

**CASING RECORD**

<table>
<thead>
<tr>
<th>Purpose of string</th>
<th>Size hole drilled</th>
<th>Size casing set (in G.D.)</th>
<th>Weight lbs/ft.</th>
<th>Setting depth</th>
<th>Cement</th>
<th>Socks</th>
<th>Type and percent additives</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>12 1/4&quot;</td>
<td>8 5/8&quot;</td>
<td></td>
<td>284'</td>
<td>Sunset</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**RECEIVED**

STATE CORPORATION COMMISSION

SEP 3 0 1974

CONSERVATION DIVISION

Wichita, Kansas

**LINER RECORD**

<table>
<thead>
<tr>
<th>Top, ft.</th>
<th>Bottom, ft.</th>
<th>Sacks cement</th>
</tr>
</thead>
</table>

**PERFORATION RECORD**

<table>
<thead>
<tr>
<th>Shots per ft.</th>
<th>Size &amp; type</th>
<th>Depth interval</th>
</tr>
</thead>
</table>

**TUBING RECORD**

<table>
<thead>
<tr>
<th>Size</th>
<th>Setting depth</th>
<th>Packer set at</th>
</tr>
</thead>
</table>

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

- Amount and kind of material used
- Depth interval treated

**INITIAL PRODUCTION**

<table>
<thead>
<tr>
<th>Date of first production</th>
<th>Producing method (flowing, pumping, gas lift, etc.)</th>
</tr>
</thead>
</table>

**RATE OF PRODUCTION**

<table>
<thead>
<tr>
<th>PER 24 HOURS</th>
<th>Oil bbls.</th>
<th>Gas MCF</th>
<th>Water bbls.</th>
<th>Gas-oil ratio %</th>
<th>GFPB</th>
</tr>
</thead>
</table>

**Disposition of gas (vented, used on lease or sold)**

**Producing interval(s)**

**INSTRUCTIONS:** As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Driller's Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3630 So. McAdonis (P.O. Box 170277), Wichita, Kansas 66217. Phone AC 316-352-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be an open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.
# WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

<table>
<thead>
<tr>
<th>FORMATION DESCRIPTION, CONTENTS, ETC.</th>
<th>TOP</th>
<th>BOTTOM</th>
<th>NAME</th>
<th>DEPTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sand &amp; Shale</td>
<td>0</td>
<td>288</td>
<td>ELECTRIC LOG</td>
<td></td>
</tr>
<tr>
<td>Shale &amp; Shells</td>
<td>268</td>
<td>690</td>
<td>Anhydrite</td>
<td>2804</td>
</tr>
<tr>
<td>Shale &amp; Sand</td>
<td>690</td>
<td>2579</td>
<td>B/Anhydrite</td>
<td>2841</td>
</tr>
<tr>
<td>Anhydrite</td>
<td>2379</td>
<td>2411</td>
<td>Heebner</td>
<td>3991</td>
</tr>
<tr>
<td>Shale</td>
<td>2411</td>
<td>3028</td>
<td>Toronto</td>
<td>4023</td>
</tr>
<tr>
<td>Shale &amp; Lime</td>
<td>3028</td>
<td>3200</td>
<td>Lansing</td>
<td>4036</td>
</tr>
<tr>
<td>Lime &amp; Shale</td>
<td>3200</td>
<td>3700</td>
<td>B/Kansas City</td>
<td>4280</td>
</tr>
<tr>
<td>Lime</td>
<td>3700</td>
<td>4010</td>
<td>Marmaton</td>
<td>4315</td>
</tr>
<tr>
<td>Lime &amp; Shale</td>
<td>4010</td>
<td>4070</td>
<td>Cherokee</td>
<td>4455</td>
</tr>
<tr>
<td>Lime</td>
<td>4070</td>
<td>4660</td>
<td>Mississippian</td>
<td>4638</td>
</tr>
<tr>
<td>Rotary Total Depth</td>
<td>4660</td>
<td></td>
<td>ELTD</td>
<td>4662</td>
</tr>
</tbody>
</table>

DST #1 (4112-4140) 30", 60", 60"
Recovered 240' watery mud, 210' slightly muddy water. IFP 0#-106#; IBHP 1322#; FFP 962#-787#.

DST #2 (4422-4440) 30", 30", 30", 30"
Recovered 15' Mud. IFP 35#; IBHP 35#; FFP 35#; FBHP 35#.

DST #3 (4439-4460) 30", 30", 30", 30"
Recovered 260' Drilling Mud. IFP 130#-153#; IBVP 1102#; FFP 165#-165#; FBHP 939#.

1st Plug set @ 1900' with 70 Sacks
2nd Plug set @ 280' with 20 Sacks
3rd Plug set @ 40' with 10 Sacks

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received

Jack K. Wharton  
Geologist

Title  
September 26, 1974
State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
P.O. Box 17027
3830 S. Meridian
WICHITA, KANSAS 67217

October 1, 1974

WELL PLUGGING AUTHORITY

Well No. 1
Lease Myers
Description 150' SE/C NW NE 35-4-34
County Rawlins
Total Depth 4660'
Plugging Contractor Abercrombie Drilling, Inc.

Abercrombie Drilling, Inc.
801 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650
is hereby assigned to supervise the plugging of the above named well.