**STATE OF KANSAS**
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 6-22-84 000

LEASE NAME Newton-Seymour

WELL NUMBER 1

SPOT LOCATION N/2 NE

SEC 11 TWP 45 RGE 37W E or W

COUNTY Cheyenne

Date Well Completed 6-22-84

Plugging Completed 6-22-84

LEASE OPERATOR Spines Exploration, Inc.

ADDRESS 530 Fourth Financial Center, Wichita, KS 67202

PHONE 716 OPERATORS LICENSE NO. 7105

Character of Well D&A

(On, Gas, D&A, SWD, Inlet, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? David Hann - KCC - Hays, Kansas

Is ACO-1 filed? If not, is well log attached? Yes

Producing formation Depth to top bottom T.D. 5203'

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>Casing Record</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Formation</strong></td>
<td><strong>Content</strong></td>
</tr>
<tr>
<td>surface</td>
<td></td>
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</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 5190 W/20 SX, 10 sx in rat hole.

2nd plug set @ 5190 W/40 SX, 10 sx in mouse hole.

3rd plug set @ 2355 W/100 SX.

4th plug set @ 475 W/40 SX.

5th plug set @ 40 W/10 SX.

(If additional description is necessary, use back of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 North Water, Suite 300, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick

Robert A. Ramseuer, Jr. (employee of operator) or (operator) hereby described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log and manner described well as filed that the same are true and correct.

(Signature) Robert A. Ramseuer, Jr. - Asst. Drig Mgr.

(Address) 250 North Water, Suite 300

Wichita, Kansas 67202

My Commission expires: 4-25-87

Eleanor Hall Notary Public

SUBSCRIBED AND SWORN TO before me this 27th day of June 1984

Eleanor Hall

RECEIVED
CONSERVATION DIVISION
Wichita, Kansas