WELL PLUGGING RECORD

Cheyenne County, Sec. 16 Twp. 4 Rge. 37W (E) (W)

Location as "NE/CN/WS/SE" or from lines NW NW

Lease Owner: Murfin Drilling Company

Lease Name: Castor

Well No.: 1

Office Address: 617 Union Center, Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed: June 1

Application for plugging filed: 19 60

Application for plugging approved: 19

Plugging commenced: 19

Plugging completed: 19

Reason for abandonment of well or producing formation: Lost hole so skidded rig about 150 feet west.

If a producing well is abandoned, date of last production: 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced?: Yes

Show depth and thickness of all water, oil and gas formations.

NORTH

Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well: Mr. Fabricius; Hill City, Kansas

Producing formation:

Depth to top: Bottom: Total Depth of Well: 4597 Feet

OIL, GAS OR WATER RECORDS

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CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from______ feet to _____ feet for each plug set.

Layed down d.p. First plug @350' with 25 sacks cement thru drill pipe. Second plug @40' with 10 sacks cement through d.p.

RECEIVED

STATE CORPORATION COMMISSION

JUL 13 1960

CONSERVATION DIVISION

Wichita, Kansas

6-13-60

(If additional description is necessary, use back of this sheet)

Name of Plugging Contractor: Murfin Drilling Company

Address: 617 Union Center; Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick

W. R. Murfin, partner (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center; Wichita 2, Kansas

SUBSCRIBED AND SWORN to before me this 9th day of June 19 60

My commission expires: 11-19-63

Notary Public.