STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Blvd.  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
15-023- 20195-00-00

Give All Information Completely  
Make Required Affidavit

COUNTY    Cheyenne    SEC. 5    TWP. 4S    RGE. 38W    E/W
Location as in quarters or footage from lines:  
NW NW NE

Lease Owner  Abercrombie Drilling, Inc.
Lease Name  HARRIS       Well No. 1
Office Address  801 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed  March 11, 1983
Application for plugging filed  March 11, 1983
Plugging commenced  March 11, 1983
Plugging completed  March 11, 1983
Reason for abandonment of well or producing formation.
No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced?  YES

None of Conservation Agent who supervised plugging of this well  David Wann

Producing formation  
Depth to top  bottom  T.D.  5210'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS  

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hole. If cement
or other plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

Set 1st plug @ 3325' with 20 sx.
Set 2nd plug @ 2417' with 100 sx.
Set 3rd plug @ 200' with 40 sx.
Set 4th plug @ 40' Sol. Bridge with 10 sx.
10 sx. in Rathole. 50-50 posmil. 62 mel. 3% e.c.
Plug was down @ 9:30 a.m. 3/11/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor  Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas  COUNTY OF Sedgwick  ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature)  
801 Union Center, Wichita, KS
(Address)  67202

SUBSCRIBED AND SWORN TO before me this 21st day of March 1983

My Commission expires: 7-13-85

STATE CORPORATION COMMISSION  
APR 06 1983
CONSERVATION DIVISION  
Wichita, Kansas

[Notary Public Seal]