WELL PLUGGING RECORD

Rawlins County, Sec. 24, Twp. 3-S, Rge. 34 (E), W (W)

Location as "NE/CN/W/SW" or footage from lines C NE SW

Lease Owner: Miles Jackson Drilling Company

Lease Name: Bowles

Well No. 1

Box 149, Duncan, Oklahoma

Character of Well: dry hole

Date well completed: May 15

Application for plugging filed: May 15

Plugging commenced: 7:00 P.M. May 15

Plugging completed: 11:00 P.M. May 15

Reason for abandonment of well or producing formation: dry hole

If a producing well is abandoned, date of last production:

Was permission obtained from the Conservation Division or its agents before plugging was commenced:

Name of Conservation Agent who supervised plugging of this well:

A. D. Fabricus

Producing formation:

Depth to top:

Bottom:

Total Depth of Well:

4470 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
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<tbody>
<tr>
<td></td>
<td>9 3/8&quot;</td>
<td>300'</td>
<td>None</td>
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CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __________ feet to __________ feet for each plug set.

Plug from 600' to 575' (20 sacks cement)

Plug from 295' to 270' (20 sacks cement)

Plug from 40' to 30' (10 sacks cement)

Name of Plugging Contractor: Miles Jackson Drilling Company

Address: Box 149, Duncan, Oklahoma

STATE OF: Oklahoma

COUNTY OF: Stephens

Miles Jackson

As owner (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Miles Jackson

Box 149, Duncan, Oklahoma

Address

My commission expires: June 26, 1962

Plugging:

File: Sec. 34, T. 3-S, R. 34 (E), W. 1 (W)

Book Page: 23.Line: 37

RECEIVED

STATE CORPORATION COMMISSION

JUN 6, 1959 8-6-59

CONSERVATION DIVISION

Wichita, Kansas