WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY: Rawlins
SEC. 11
TWP. 45
RGE. 35

Location as in quarters or footage from lines:

Lease Owner: Brandt Oil Company
Lease Name: Walker
Well No. 1
Office Address: 1200 Douglas Building, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed: October 14, 1983
Application for plugging filed: October 14, 1983
Plugging commenced: October 14, 1983
Plugging completed: October 14, 1983
Reason for abandonment of well or producing formation:

Was permission obtained from the Conservation Division or its Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Ed Shoemaker, Hays KCC
Producing formation: Depth to top: T.D. 4800'

Show depth and thickness of all water, oil and gas formations:

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>317</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_ feet to _ feet for each plug set.

1st plug set @ 2930' w/20 sx.
2nd plug set @ 2222' w/100 sx.
3rd plug set @ 370' w/40 sx.
4th plug set @ 40' w/10 sx.
10 sx. in the rat hole.
10 sx. in the mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Murfin Drilling Company

STATE OF KANSAS
COUNTY OF SEGDWICK

David L. Murfin
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin - 250 N. Water, Suite 300
Wichita, KS 67202 (Address)

My Appt. Exp. For 2/7/87
My Commission Expires: 4-25-87

ELEANOR HALL
Notary Public

CONSERVATION DIVISION
Wichita, Kansas

1/8-83

STATE OF KANSAS
COUNTY OF SEGDWICK

My Appt. Exp. For 2/7/87
My Commission Expires: 4-25-87

ELEANOR HALL
Notary Public

CONSERVATION DIVISION
Wichita, Kansas

1/8-83