**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**WELL PLUGGING RECORD**
K.A.R.-82-3-117

**API NUMBER** 15-039-20,159

**LEASE NAME** Tacha

**WELL NUMBER** #3

**4950** Ft. from S Section Line

**1650** Ft. from E Section Line

**SEC. 27 TWP. 48 RGE. 27 W

**COUNTY** Decatur

**Date Well Completed** 5-14-70

**Plugging Commenced** 1:00 P.M. 6-28-88

**Plugging Completed** 2:00 P.M. 6-28-88

**LEASE OPERATOR** John O. Farmer, Inc.

**ADDRESS** P.O. Box 352, Russell, KS 67665

**PHONE** (913) 483-3144

**OPERATORS LICENSE NO.** 5135

**Character of Well** S.W.D.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on **June 23, 1988**

by **Dennis Haman** (KCC District Agent's Name).

**Is ACO-1 filed?** No  **if not, is well log attached?** Yes

**Disposal**

**Formation** Cedar Hills

**Depth to Top** 1818'

**Bottom** 1874'

**T.D.** 3700'

Show depth and thickness of all water, oil and gas formations.

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**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From 1818'</th>
<th>To 1874'</th>
<th>Size 8-5/8''</th>
<th>Put in 211'</th>
<th>Pulled out 3699'</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Down 5-1/2" casing @ 600# maximum pressure - mixed 150 sks. cement and shut in @ 200#

Down 8-5/8" casing (annulus) @ 700# maximum pressure - mixed 5 sks. hulls w/75 sks. cement and shut in @ 500#

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** John O. Farmer, Inc.  **License No.** 5135

**Address** P.O. Box 352, Russell, KS 67665

**STATE OF** Kansas  **COUNTY OF** Russell ss.

John O. Farmer III

(Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein stated and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Operator)

(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 7th day of July, 1988

Margaret A. Schulte

Notary Public

My Commission Expires: 1-27-89

[Notary Public - State of Kansas]

Form OP-4

Revised 07-87