**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  

**K.A.R. 82-3-117**

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**API Number:** 15 - 187-21045-0000  
**Lease Name:** Love  
**Well Number:** 1

**Spot Location (QQQ):** 1930 N. FSL & 2310 WFL  
**1930 Feet from** North / South Section Line  
**2310 Feet from** East / West Section Line

**Sec:** 13  
**Twp:** 30  
**R:** 41  
**East:** Yes  
**West:** No

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**County:**  
**Date Well Completed:**  
**Plugging Commenced:** 10/11/04  
**Plugging Completed:** 10/11/04

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**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Formation</strong></td>
<td><strong>Content</strong></td>
</tr>
<tr>
<td>Surface</td>
<td>1690</td>
</tr>
</tbody>
</table>

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**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

**Plugged w/125 sx 60/40 Poz Mix w/6% Gel as follows:** 50 sx @ 1710', 40 sx @ 700', 10 sx @ 40', 15 sx in Rat Hole, 10 sx in Mouse Hole.

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**Name of Plugging Contractor:** Murfin Drilling Co., Inc.  
**License #:** 30606

**Address:** 250 N. Water, Ste 300, Wichita KS 67202

**Name of Party Responsible for Plugging Fees:** Kenneth S. White  
**State:** Kansas  
**County:** Sedgwick

**Kenneth S. White**  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Signature:**  
**Address:** 2400 N. Woodlawn, Suite 115, Wichita KS 67220

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**SUBSCRIBED and SWORN TO before me this 21st day of October, 2004.**

**Susan M. Way**  
Notary Public

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**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita KS 67202