TO:
Jewel M. Ogden, Director
500 Insurance Building
312 North Market
Wichita 2, Kansas

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

File No. ___________ County: Rawlins

Location: C SE SE Sec. 37 Twp. 4 Rge. 36 (E) (W)

I have this date completed supervision of plugging of:

Lease Name: Harrisrn Well No. #1

Operator's Full Name: James Oil Co.

Complete Address: 1210 S.W. Ave., Los Angeles, Cal.

Plugging Contractor: Same

Other well as hereafter indicated:

Was any delay in plugging operations caused by Conservation Division Agent? Yes _No___

If yes how long? ______________________ Reason: ______________________

Operation Completed: Hour 10 A.M. Day 16 Month APRIL Year 60

The above well was plugged as follows:

Mucked Back to 500' 20% Cement Mud to 700' 20% Cement Mud to 40' 10% Cement to Base of Cellec 260 of 8½" Slurries 

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: 
Field Supervisor

Remarks:

INVOICED
DATE 4/21/60
INV. NO. 7839-4