STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY
Decatur

SEC.
25

TWP.
45

RGE.
27N

E/W

Location as in quarters or footage from lines:

SW SE SE

Lease Owner
Overland Energy

Lease Name
NOONE

Well No.
1-25

Office Address
1640 Grant St., Denver, CO 80203

Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well Completed
January 30, 1982

Application for plugging filed
January 30, 1982

Plugging commenced
January 30, 1982

Plugging completed
January 30, 1982

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it’s
Agent’s before plugging was commenced?
Yes

Name of Conservation Agent who supervised plugging of this well Carli Goodrow

Producing formation
Depth to top

bottom

T.D.

1672'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____

feet to _____

feet for each plug set.

Set 1st plug @ 1250' with 80 sx.

Set 2nd plug @ 300' with 50 sx.

Set 3rd plug @ 40' Sol. Bridge with 40 sx.

50-50 of mix, 5% gel

Plug was down @ 16:30 a.m., 1/30/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas
COUNTY OF Sedgwick

Jack L. Partridge, Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

801 Union Center, Wichita, KS 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of February, 1982

My Commission expires: 7-13-85

Authorized Public Notary