WELL PLUGGING RECORD

Norton  County, Sec. 3  Top 48  Rge.  (E) 26  (W)

Location as "NE/CNW/SE" or footage from lines:  5W 5H SE

Lease Owner:  Helseth Drilling Company, Inc.
Lease No.:  1

Character of Well (completed as Oil, Gas or Dry Hole):  Dry Hole

Date well completed:  April 17  19  66
Application for plugging filed:  April 17  19  66
Application for plugging approved:  April 17  19  66
Plugging commenced:  April 17  19  66
Plugging completed:  April 17  19  66

Reason for abandonment of well or producing formation:  Dry

If a producing well is abandoned, date of last production:  19  66
Was permission obtained from the Conservation Division or its agents before plugging was commenced?  Yes

Name of Conservation Agent who supervised plugging of this well:  W. L. Nichols

Producing formation:  Depth to top:  Bottom:  Total Depth of Well:  3850 Feet

Show depth and thickness of all water, oil and gas formations:

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<tbody>
<tr>
<td>Bottom Plbg @ 600' w/20 sx</td>
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<td>Middle Plbg @ 300' w/20 sx</td>
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<td>Top Plbg @ 40' w/10 sx</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __________ feet to __________ feet for each plug set.

RECEIVED
APR 25 1966
04-28-1966
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor:  Woodman & Iannitti Drilling Company
Address:  706 Union Nat'l Bldg.

STATE OF Kansas  COUNTY OF Sedgwick  as slee
K. R. Woodman  (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says:  That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct.  So help me God.

(Signature)  K. R. Woodman
706 Union National Bldg.

My commission expires:  Feb. 11, 1968

Subscribed and sworn to before me this 20 day of April 19 66

Justina Chamberlain
Notary Public