WELL PLUGGING RECORD

K.A.R. 82-3-117

API NUMBER 15-039-20,798

LEASE NAME SHIMMICK-EHRLEICH

WELL NUMBER 1-15

3630 Ft. from S Section Line
4290 Ft. from E Section Line

SEC. 15 TWP. 4S RGE. 27 (E) or (W)

COUNTRY Decatur

Date Well Completed 10-19-86
Plugging Commenced 10-20-86
Plugging Completed 10-20-86

LEASE OPERATOR MURFIN DRILLING COMPANY

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202

PHONE# (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? 8

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>216&quot;</td>
<td>none</td>
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</tbody>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2200' w/20 sx, 2nd plug @ 1525' w/100 sx, 3rd plug @ 265' w/40 sx, 4th plug @ 40' w/10 sx, 10 sx in ratheole. 60/40 poz mix, 6% gel. Job complete 11:15 pm 10-20-86

If additional description is necessary, use BACK of this form.

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Todd Aikins (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

Signature

(Address) 250 N. Water, Suite 300, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 13th day of May, 1987

Glenda G. Newell Notary Public

MAY 9, 1987

My Commission Expires: 7-2-89

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84

5-21-87