STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER Spud 12/2/72
LEASE NAME GAUMER "A"
WELL NUMBER 5

2970 Ft. from S Section Line
1980 Ft. from E Section Line
SEC. 36 TWP. 4S RGE. 27 W05 or (W)
COUNTY Decatur

Date Well Completed 12/21/72
Plugging Commenced 3/25/92
Plugging Completed 3/25/92

The plugging proposal was approved on (date)
by (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Lansing Depth to Top 3456 Bottom 3645 T.D. 3650

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
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<td>8-5/8&quot;</td>
<td>244</td>
<td>-0-</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lansing</td>
<td>Oil</td>
<td>41&quot;</td>
<td>3649</td>
<td>-0-</td>
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<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Squeezed 41" w/225 sx cmt blend w/500#/ hulls mixed in to M.P. 600#, C.I.P. 300#.
Squeezed 8-5/8" w/100 sx @ 400# M.P. C.I.P. 200#

(If additional description is necessary, use back of this form.)

Name of Plugging Contractor B. J. Services
License No. RECEIVED
Address Oakley, KS

STATE CORPORATION COMMISSION
APR 16 92

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Edmiston Oil Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK

Jon M. Callen (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John M. Callen

(Address) 125 N. Market #1260, Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 15th day of April, 1992

Marilyn E. Fox
Notary Public

My Commission Expires: November 14, 1993

Form CP-4
Revised 05-88