RECEIVED
STATE CORPORATION COMMISSION
200 Colorado Blvd. Building
Wichita, Kansas 67202

JAN 08 2002

STATE OF KANSAS
WELL PLUGGING RECORD
K.A.R.-82-3-117
TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

CONSERVATION DIVISION

LEASE OPERATOR__Ritchie Exploration, Inc.
ADDRESS__P.O. Box 783188, Wichita, KS 67278-3188
PHONE__(316) 691-5900 OPERATORS LICENSE NO. 4767
Character of Well _Oil__
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on November 7, 2001 (date)
by __Dennis Hamel__ (KCC District Agent's Name).

Is ACQ-1 filed? __yes__ If not, is well log attached?

Producing Formation __Lansing/KC__ Depth to Top _3482'__ Bottom _3675', T.D. 3925'__
Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lansing/KC</td>
<td>Oil/Brine</td>
<td><em>3482'</em>_</td>
<td><em>3675'</em>_</td>
<td><em>8.625'</em>_</td>
<td><em>282'</em>_</td>
<td><em>3920'</em>_</td>
</tr>
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<td></td>
<td></td>
<td><em>4.5&quot;</em>_</td>
<td><em>DV @ 2072'</em>_</td>
<td>with <em>450 sx.</em></td>
<td></td>
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</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, if cement or other plugs were used, state the character of same and depth placed, from foot to foot each set.
Plug 4 1/2" casing with 205 sacks of 60/40 POZ with 8% gel and 400 pounds of bulls. Maximum pressure 800 PSI shut in at 700 PSI. No cement displaced down annulus. Had instant pressure to 300 PSI. Plugging completed.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor __Allied Cementing, Inc.__ License No.
Address__P.O. Box 31, Russell, KS 67665-0031__

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: __Ritchie Exploration, Inc.__
STATE OF__Kansas__ COUNTY OF__Sedgwick__

John C. Niernberger (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) __________
(Address) __P.O. Box 783188, Wichita, KS 67278-3188

My Commission Expires: __11/27/03__

Karen Hopper Notary Public

SUBSCRIBED AND SWORN TO before me this 7th day of January, 2002

Form CP-4
Revised 05-88