## WELL PLUGGING RECORD

**Rawlins** County  Sec. 20  

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Location as "NE/4NW3SWW2" or footage from lines.

- **Lease Owner:** W.F. Graham
- **Lease Name:** Vrba
- **Office Address:** Wichita, Kansas

**Character of Well:** completed as Oil, Gas or Dry Hole
- **Date well completed:** 1/12/55
- **Application for plugging filed:** 1/11/55
- **Application for plugging approved:** 1/11/55
- **Plugging commenced:** 1/12/55
- **Plugging completed:** 1/12/55

**Reason for abandonment of well or producing formation:** Dry Hole

- **If a producing well is abandoned, date of last production:** 19
- **Was permission obtained from the Conservation Division or its agents before plugging was commenced?** Yes

**Name of Conservation Agent who supervised plugging of this well:** Eldon Petty

- **Produce formation:** Depth to top: Bottom: Total Depth of Well: 34731 Feet

**Show depth and thickness of all water, oil and gas formations:**

### OIL, GAS OR WATER RECORDS

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<td>8 5/8&quot;</td>
<td>229</td>
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### CASING RECORD

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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.**

### PLUGGING RECORD

- **Filled hole with mud to 210 ft, set first plug, cemented with 15 sacks of cement and one-half sack of hulls. Filled hole with mud to 40 ft, set top plug at 40 ft with 10 sacks of cement and one-half sack of hulls used.**

### Name of Plugging Contractor:

- **Trans Era Petroleum, Inc.**

### Address:

- **Russell, Kansas**

### STATE OF KANSAS COUNTY OF RUSSELL

- **H. R. Michaelis** (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

### Signature:

- **Russell, Kansas** (Address)

### Subscribed and sworn to before me this 20th day of January 1955

- **Margie Cooper**

### Notary Public:

- **1-30-57**

### Date of Filing:

- **1-25-55**