STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 8-15-60 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447
(owner/company name) (operator’s)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Slinker Unit WELL# 204 SEC. 25 T. 4S R. 20 (See West)
1980 FEET (in exact footage) FROM 9# (circle one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM 8# (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET#

CONDUCTOR CASING SIZE ___ SET AT ______ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 157’ CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3270’ CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 3135-3211’

ELEVATION 1964’ / 1969’ T.D. 3486’ PBDT 3234’ ANHYDRITE DEPTH 1518-1580’
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

PLUGGING CONTRACTOR J. W. Gibson Well Service KCC LICENSE # 5866
(company name) (contractor’s)

ADDRESS 505 W. Commercial, Logan, KS 67646 PHONE # (913) 689-7873

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9-14-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEE BY OPERATOR OR AGENT

DATE: 8-31-94 AUTHORIZED OPERATOR/AGENT: Carla J. Davis

Carla J. Davis (signature)
R. W. Rine Drilling Company
Wichita, Kansas

Contractor: Stickle Drilling Company
Date Commenced: August 7, 1960
Date Completed: August 15, 1960

Tulsa, Oklahoma
August 26, 1960

Slinker Well No. 4,
E/2 NE SE 25-4S-20W,
Phillips Co., Kansas

DRILLER'S LOG

DEPTH FIGURES INDICATE BASE OF FORMATION:

<table>
<thead>
<tr>
<th>Formation</th>
<th>Depth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface clay &amp; shells</td>
<td>159</td>
</tr>
<tr>
<td>Shale</td>
<td>575</td>
</tr>
<tr>
<td>Sand and shale</td>
<td>1015</td>
</tr>
<tr>
<td>Sand</td>
<td>1225</td>
</tr>
<tr>
<td>Sand &amp; shale</td>
<td>1488</td>
</tr>
<tr>
<td>Anhydrite</td>
<td>1518</td>
</tr>
<tr>
<td>Shale</td>
<td>1580</td>
</tr>
<tr>
<td>Shale &amp; shells</td>
<td>2510</td>
</tr>
<tr>
<td>Shale &amp; Lime</td>
<td>2875</td>
</tr>
<tr>
<td>Lime &amp; shale</td>
<td>3095</td>
</tr>
<tr>
<td>Lime</td>
<td>3130</td>
</tr>
<tr>
<td>Lime &amp; shale</td>
<td>3140</td>
</tr>
<tr>
<td>Lime</td>
<td>3486 TD</td>
</tr>
</tbody>
</table>

I, Fred E. Stickle, hereby certify the above to be a true and complete Driller's Log of Rine Drilling Company's Slinker Well No. 4, East Half of Northeast Quarter of Southeast Quarter of Section 25-4S-20W., Phillips County, Kansas.

[Signature]
Fred E. Stickle

[Signature]
Notary Public

My commission expires March 24, 1964
WELL COMPLETION REPORT

LEASE: Slick

LOCATION: Ca, NE SE

COUNTY: Phillips
STATE: Kansas

OPERATOR: Drilling Company

ELEVATION: Or 1964, To 1966
KE: 1982

DRILLING ZONE TO PERMANENT MARKER: K.B. 8.15' above Bradenhead

INITIAL POTENTIAL: 20 BOPD, WELL FLOWING FROM 3133 TO 3135

2% water

CASING, TUBING AND ROD RECORD

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
<th>TYPE</th>
<th>MATERIAL</th>
<th>DEPTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>8-5/8&quot;</td>
<td>5-1/2&quot;</td>
<td>24#</td>
<td>3rd</td>
<td>J-55</td>
</tr>
<tr>
<td>5-1/2&quot;</td>
<td>2-7/8&quot;</td>
<td>14#</td>
<td>3rd</td>
<td>J-55</td>
</tr>
<tr>
<td>2-7/8&quot;</td>
<td>2-7/8&quot;</td>
<td>6.5#</td>
<td>3rd</td>
<td>J-55</td>
</tr>
</tbody>
</table>

PERFORATING RECORD

<table>
<thead>
<tr>
<th>DATE</th>
<th>FROM</th>
<th>TO</th>
<th>NO. SHOTS</th>
<th>RESULTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/20/60</td>
<td>3133</td>
<td>3135</td>
<td>6 &quot;A-2&quot;</td>
<td>1$ B11PH (10% WTR) &quot;Top&quot; zone.</td>
</tr>
<tr>
<td>8/24/60</td>
<td>3133</td>
<td>3135</td>
<td>6 &quot;B&quot;</td>
<td>6 gal. fluid/hr. (all WTR, to 90% oil in 3-3/4 hrs.)</td>
</tr>
</tbody>
</table>

ACIDIZING RECORD

<table>
<thead>
<tr>
<th>DATE</th>
<th>FROM</th>
<th>TO</th>
<th>MATERIAL</th>
<th>RESULTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/21/60</td>
<td>3133</td>
<td>3135</td>
<td>250 mud A. Swb. 17-20 B fl. PH (75% WTR) Squeezed</td>
<td></td>
</tr>
<tr>
<td>8/24/60</td>
<td>3133</td>
<td>3135</td>
<td>250 XP 3W-17 50# max. Swb. 7% B fl./hr. (5% WTR).</td>
<td></td>
</tr>
</tbody>
</table>
NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 2, 1994

OXY USA Inc
110 S Main #800
Wichita KS 67202

Sinker Unit #204
API 15-N/A
1980 FSL 330 FEL
Sec. 25-04S-20W
Phillips County

Dear J. D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division’s review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator’s legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

William R. Bryson, Director Conservation Division
KCC, Conservation Division, Wichita State Office Building
130 S. Market, Room 2078, Wichita, Kansas 67202 (316) 337-6200