**Phillipsburg, County Sec. 16 Twp. 4 Reg. 19 (E), W (W)**

**LENS WELL PLUGGING RECORD**

- Location as "NE/NEKW/SEW" or footage from line:
- Lease Owner: John Farmer, Inc.
- Lease Name: Bales #3
- Office Address: Russell, Kansas
- Date well completed: 10
- Application for plugging filed: 10
- Application for plugging approved: 10
- Plugging commenced: 1-10-58
- Plugging completed: 2-6-58
- Reason for abandonment of well or producing formation: 10

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>163′</td>
<td>none</td>
<td>1340′</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>5-1/2″</td>
<td>3430′</td>
<td>2379′</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from     feet to     feet for each plug set.

Checked the hole to 3280′ and found it open. Filled w/sand to 3200′ and ran 4 sacks of cement. Pulled 57 ft. of 5 8″ casing, and pumped in 25 sacks of gel mud and 20 sacks of cement. Pulled casing to 200′ and pumped in 15 sacks of cement. Pulled rest of pipe. Bailed hole, set a rock bridge and ran 10 sacks of cement to base of cellar.

**STATE CORPORATION COMMISSION**

**CONSERVATION DIVISION**

FEB 11 1958

W. S. MILLS

CONSERVATION DIVISION

Wichita, Kansas

**(If additional description is necessary, use BACK of this sheet)**

**Name of Plugging Contractor:** Wast Supply Co., Inc.

**Address:** Chase, Kansas

**STATE OF KANSAS, COUNTY OF RICE**

John O. Farmer (employer of owner) as (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

RUSSELL, KANSAS

(Address)

**Subscribed and Sworn to before me this 7th day of February, 1958.

(Seal)**

Thomas V. Harper

Notary Public.

**PLUGGING**

FILE: SEC. 16 T. 4 R. 19S.

BOOK PAGE 79 LINE 9
**OPERATOR** Jones, Shelburne & Farmer, Inc.
**ADDRESS** Russell, Kansas

**COUNTY** Phillips, **SEC. 16**, **TWP. 4**, **RGE 19**
**COMPANY OPERATING** Jones, Shelburne & Farmer, Russell, Kansas
**FARM NAME** Bales, **WELL NO.** 1
**DRILLING STARTED** 10/21/54, **DRILLING FINISHED** 11/1/54
**DATE OF FIRST PRODUCTION** COMPLETED
**WELL LOCATED** NE 1/4 NE 1/4 SW 1/4, North of South Line and ft. East of West Line of Quarter Section 20806 GROUND
**ELEVATION** (Relative to sea level) DERRICK FLOOR 78.9
**CHARACTER OF WELL** (Oil, gas or dryhole) Oil

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### OIL OR GAS SANDS OR ZONES

<table>
<thead>
<tr>
<th>Name</th>
<th>From</th>
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</thead>
<tbody>
<tr>
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<td>6</td>
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### Perforating Record If Any

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<th>Formation</th>
<th>From</th>
<th>To</th>
<th>No. of Shots</th>
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### Shot Record

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### CASING RECORD

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<tbody>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5-1/2</td>
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<td>3414</td>
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<table>
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<th>Liner Record: Amount</th>
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<th>Top</th>
<th>Bottom</th>
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### CEMENTING AND MUDDING

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<tr>
<th>Size</th>
<th>Amount Set</th>
<th>Sacks Cement</th>
<th>Chemical Make</th>
<th>Method of Cementing</th>
<th>Amount</th>
<th>Mudding Method</th>
<th>Results (See Note)</th>
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<tbody>
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</table>

**Note:** What method was used to protect sands if outer strings were pulled?

### TOOLS USED

Rotary Tools were used from________ to________ feet, and Cable tools were used from________ to________ feet.

### INITIAL PRODUCTION TEST

Describe initial test: whether by flow through tubing or casing or by pumping.

Amount of Oil Production____ bbls. Size of choke, if any____ Water Production____ bbls. Gravity of oil____ Type of Pump is pump is used, describe____

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**FOOTNOTES**

1. The undersigned, being first duly sworn upon oath, do hereby certify that the above record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

**Name and Title of Representative of Company**

**Subscribed and sworn to before me this 5th day of November, 1954**

**My Commission expires 10/11/58**

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**Receipt**

**State Corporation Commission**

**Wichita, Kansas**

**Jan. 24, 1955**

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**TOPS:**

- **Elevation** 2008
- **Heebner** 3169
- **Toronto** 3196
- **Lansing** 3212
- **B/KC** 3414
- **Arbuckle** 3592
- **T.D.** 3607