WELL PLUGGING RECORD

K.A.R.-82-3-117

STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE NAME
Sinker "1"

API NUMBER 5-20-1968

LEASE NUMBER 1

WELL NUMBER 2470

W.    Ft. from NWLine of Section (circle one)
2901

SE.    Ft. from E/Line of Section (circle one)
3630

SPOT LOCATION W/4 N/W1/4, SE 1/4

SEC. 19

TWP. 4S

RGE. 19W

(E) or (W)

COUNTY Phillips

Date Well Completed 5-20-1968

Date Plugging Commenced 10-15-1999

Date Plugging Completed 10-15-1999

PLUGGING PROPOSAL:

The plugging proposal was approved on (date) by

Dennis Hammel District #4 (KCC District Agent's Name)

A Co-1 filed? ______ If not, is well log attached? ______

Producing Formation(s) Lansing Kansas City

Depth to Top 3266 Bottom 3341 T.D. 2421

show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

FORMATION CONTENT FROM TO SIZE PUT IN PULL OUT

Lansing production oil 3266 3270 41/2 3447 none

K/C production oil 3337 3341 41/2 3447 none

Surface casing

85/8 206" none

Casing Record

described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped down 23/8 tubing with 55 sacks with 50 lbs. of hails press to 500 lbs.

Pumped down 85/8 with 50 sacks and 100 lbs. of hails pressured to 500 lbs.

Pumped between 2" and 4/1/2 40 sacks and 50 lbs. of hails pressured to 600 lbs.

cement stood at surface.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor

ALLEGED CEMENTING

(Address)

Russell Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

JOHN OIL

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

JOHN OIL

STATE OF KANSAS COUNTY OF Phillips

KEVIN JOHNSON (Employee of Operator or (Operator) of above-described well, being first

sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Street Address)

4035 RR 3 PHILLIPSBURG KS 6766

SUBSCRIBED AND SWORN TO before me this 25th day of October, 1999

My Commission Expires: 11 April 2001

Notary Public

Fostine K. Gardner
State of Kansas
My Appt. Exp. 11/1/00

Form CP-4
Revised 12-92