STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD
13-039-20719-06-00

Give All Information Completely
Make Required Affidavit

COUNTY DECATURE
SEC. 20
TWP. 4S
RGE. 26
W/W
Location as in quarters or footage from lines:
780' FNL, 660' FSL

Lease Owner GERBER ENERGY CORPORATION
Lease Name DOHERTY
Well No. 1
Office Address 7555 E. HAMPTON AVE., #413, DENVER, CO 80231
Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE
Date Well Completed February 9, 1984
Application for plugging filed Verbal permission rec'd 2/9/84
Plugging commenced 2/9/84
Plugging completed 2/9/84
Reason for abandonment of well or producing formation
No commercial hydrocarbons to be economically produced.
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well CARL GOODROG
Producing formation Depth to top bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set. Plugged hole as follows:
Plug #1: from 2125' to 2025' w/10 sxs cement
Plug #2: from 1300' to 818' w/100 sxs cement
Plug #3: from 225' to 40' w/40 sxs cement
Plug #4: from 40' to surface w/10 sxs cement

If additional description is necessary, use BACK of this sheet

Name of Plugging Contractor Stoeppelwerth Drilling, Inc.

STATE OF COLORADO COUNTY OF DENVER
DOUGLAS M. WARD (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature)
7555 E. HAMPTON AVE., #413, DENVER
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of March, 1984

My Commission expires: January 4, 1984

Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
MAR 12 1-84
CONSERVATION DIVISION
Wichita, Kansas