STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner: Aurora Gasoline Co.  
Address: 802 Union National Bank Bldg., Wichita, Kans.

Lease (Farm Name): Zimmerman  
Well No.: 1

Well Location:  
Sec. 11  
Twp. 14  
Rge. 25 (W) (W)

County: Norton  
Field Name (if any): None

Total Depth: 3280  
Oil  
Gas  
Dry Hole: x

Was well log filed with application? Yes  
If not, explain: ___________________________

Date and hour plugging is desired to begin: 8-13-1956

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner: O. S. Gibson

Address: 413 Beacon Building, Wichita, Kansas

Plugging Contractor: Kan-Tex Drillers, Inc.

Plugging Contractor's License No.: None required

Address: 413 Beacon Building, Wichita 2, Kansas.

Invoice covering assessment for plugging this well should be sent to: Kan-Tex Drillers, Inc.

Address: 413 Beacon Building, Wichita 2, Kansas.

and payment will be guaranteed by applicant.

Applicant or Acting Agent

Date: 8-14-1956

AUDITOR
CONSERVATION DIVISION
Wichita, Kansas
DRILLER'S LOG

No. 1 Zimmerman
SW SW NE Section 11-46-25W
Norton County, Kansas.

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
<th>SHAPE/DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>40</td>
<td>Shale</td>
</tr>
<tr>
<td>40</td>
<td>162</td>
<td>Sand and Shale</td>
</tr>
<tr>
<td>162</td>
<td>990</td>
<td>Shale and sand</td>
</tr>
<tr>
<td>990</td>
<td>1320</td>
<td>Sand</td>
</tr>
<tr>
<td>1320</td>
<td>1580</td>
<td>Shale and shells</td>
</tr>
<tr>
<td>1580</td>
<td>2055</td>
<td>Shale and sand</td>
</tr>
<tr>
<td>2055</td>
<td>2086</td>
<td>Andy</td>
</tr>
<tr>
<td>2086</td>
<td>2901</td>
<td>Shale and shells</td>
</tr>
<tr>
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<td>2922</td>
<td>Cherty lime</td>
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<tr>
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<td>3015</td>
<td>Shale and shells</td>
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<tr>
<td>3015</td>
<td>3500</td>
<td>Lime and shale</td>
</tr>
<tr>
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<td>3950</td>
<td>3980</td>
<td>Granite wash</td>
</tr>
<tr>
<td>3980</td>
<td>3980</td>
<td>Rotary total depth D &amp; A</td>
</tr>
</tbody>
</table>

COMMENCED: 8-3-1956
COMPLETED: 8-13-1956
COMPLETION RECORD:
Set 160 ft. 8" 5/8" surface casing at 162 ft. with 150 sacks of bulk cement, 2% Calcium Chloride.

STATE OF KANSAS
COUNTY OF SEDGWICK

I hereby affirm that the above and foregoing is a true and correct copy of the formations encountered on the No. 1 Zimmerman, SW SW NE Section 11-46-25W, Norton County, Kansas, as reflected by the daily drilling reports.

KAN-TEX DRILLERS, INC.

By: Harvey Nightingale

Subscribed and sworn to before me this 14th day of August, 1956.

Mr. Commission Expires: 12-22-57

Notary Public
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 11-46-25W
BOOK PAGE 90 LINE 22.
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

August 15, 1956

Well No. 1
Lease Zimmerman
Description SW SW NW 11-4-25
County Norton
File No. 90-22

Aurora Gasoline Company
802 Union National Bank Bldg.,
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldonetty, box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By [Signature]
S. S. Greider
WELL PLUGGING SUPERVISOR

cc: District Plugging Supervisor