**WELL PLUGGING RECORD**

**PHILLIPS County, Sec. 35 Twp 4S Rge 20 W**

- **Location as “NE/CNW/SE/4W4/4” or feet from lines**
- **Lease Owner**  
  - **Name**: Ross  
  - **Well No.**: 1
- **Office Address**: 320 CENTRAL BUILDING, WICHITA, KANSAS
- **Character of Well** (completed as Oil, Gas or Dry Hole)
- **Date well completed**: 4-21
- **Application for plugging filed**: 4-21
- **Application for plugging approved**: 4-21
- **Plugging commenced**: 4-21
- **Plugging completed**: 4-21
- **Reason for abandonment of well or producing formation**: Dry Hole

Name of Conservation Agent who supervised plugging of this well: ELDON PETTY, HAYS, KANSAS

Producing formation: Depth to top: 8-5/8"  
Bottom: 244'
Total Depth of Well: 588'  
Feet

Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

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<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
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<td><strong>SURFACE CASING</strong></td>
<td></td>
<td>8-5/8&quot;</td>
<td>244'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

**HEAVY MUD TO 225' OF SURFACE. WOODEN PLUG AND 15 SACKS CEMENT, HEAVY MUD TO 104', 10 SACKS CEMENT TO SURFACE.**

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(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to: R. W. RINE DRILLING COMPANY,

**Address**: 320 CENTRAL BUILDING, WICHITA, KANSAS

**STATE OF KANSAS**  
**COUNTY OF SEDGWICK 88.**

E. H. SLOVER (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. H. SLOVER

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**SUBSCRIBED AND SWORN TO BEFORE ME THIS 30TH day of APRIL, 1952**

My commission expires DEC. 29, 1952

4:50 — 10M

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**PLUGGING DATE 01/12/52**

**BOOK PAGE 11 LINE 1**

**RECEIVED**

**STATE CORPORATION COMMISSION**

**CONSERVATION DIVISION**

**320 RITZ BUILDING, WICHITA, KANSAS**