**STATE OF KANSAS**  
**STATE CORPORATION COMMISSION**

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
213 No. Market  
Wichita, Kansas

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**WELL PLUGGING RECORD**

- **Decatur**  
- **County**  
- **Sec. 14**  
- **Twp. 4S**  
- **Rgs 27W. (N)**  
- **(W)**

**Location as "NE/CNWS/SE" or footage from lines.**  
**SE/SE SE**

- **Lease Owner:** Murfin Drilling Company
- **Lease Name:** Shimmick
- **Well No.:** 1
- **Office Address:** 617 Union Center, Wichita, Kansas 67202

- **Character of Well (completed as Oil, Gas or Dry Hole):** dry hole
- **Date well completed:** 12/19  
- **1970**
- **Application for plugging filed:** 12/19  
- **1970**
- **Application for plugging approved:** 12/19  
- **1970**
- **Plugging commenced:** 12/19  
- **1970**
- **Plugging completed:** 12/19  
- **1970**

**Reason for abandonment of well or producing formation:**  
**DGA**

- **If a producing well is abandoned, date of last production:** 10  
- **Was permission obtained from the Conservation Division or its agents before plugging was commenced?**  
- **YES**

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**Name of Conservation Agent who supervised plugging of this well:** Bill Nickels

**Producing formation:**
- **Depth to top:**
- **Bottom:**
- **Total Depth of Well:** 3665  
- **Feet**

**Show depth and thickness of all water, oil and gas formations.**

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**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
</table>

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**Casing Record**

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- **1st plug @ 1150’ w/100 sxns.**
- **2nd plug @ 275’ w/ 25 sxns.**
- **3rd plug @ 40’ w/10 sxns.**

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**(Received by:** STATE CORPORATION COMMISSION  
**JAN 4, 1971**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

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**(Signature of Plugging Contractor:** Murfin Drilling Company

**Address:** 617 Union Center, Wichita, Kansas 67202

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**STATE OF Kansas  
COUNTY OF Sedgwick**

**(employee of owner or COMMON SEAL of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.**

**James R. Daniels**

**(Signature)**

617 Union Center, Wichita, Kansas 67202

**31st Day of December, 1970**

Wilma V. Brookes  
**Notary Public**