**WELL PLUGGING RECORD**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
**200 Colorado Derby Building**
**Wichita, Kansas 67202**

**API NUMBER** 15-039-20,519-00-00

**LEASE NAME** Shimmick

**WELL NUMBER** 2

**FT. FROM S SECTION LINE**

**FT. FROM E SECTION LINE**

**SEC.** 14 **TWP.** 4 **RGE.** 27W (E) or (W)

**COUNTY** Decatur

**DATE WELl COMPLETED**

**PLUGGING COMPLETED** 1/8/90

**Plugging Proposal was approved on (date)**

by ____________________________ (KCC District Agent's Name).

**Is ACO-1 filed?**

**If not, is well log attached?**

**Producing Formation**

**DEPTH TO TOP**

**BOTTOM**

**T.D.** 110+3703

**Show depth and thickness of all water, oil and gas formations.**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8</td>
<td>287</td>
<td>none</td>
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<td></td>
<td></td>
<td></td>
<td>4 1/2</td>
<td>3679</td>
<td>1174'</td>
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**Casing Record**

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Sanded bottom to 3445' dumped 4 sacks cement. Shot pipe @1800', 1600', 1400', 1300', 1174. Pulled 1300' of 4 1/2'' casing down 8 5/8'' casing @500# max. pressure mixed 5 sacks hulls with 225 sacks cement and shut in @300#.

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** KELSO CASING PULLING, INC. License No. 6050

**Address** P.O. Box 347 Chase, Kansas 67524

**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:** Kelso Casing Pulling, Inc.

**STATE OF** Kansas **COUNTY OF** Rice **ss.**

**R. Darrell Kelso** (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 1990

(Address) P.O. Box 347 Chase, KS. 67524

**SUBSCRIBED AND SWORN TO before me this** 11 day of Jan., 1990

My Commission Expires: 06-88

IRENE HERZBERG State of Kansas Notary Public

Form CP-4 Revised 05-88