STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

15-039-20188-00-00

RESERVED

Lease Owner
Tomlinson Oil Co., Inc.

Address
1125 Wichita Plaza, Wichita, Kansas

Lease (Farm Name)
Tilden

Well No. 1

Well Location
SE-NE-NE

Sec. 3

Twp. 4S

Rge. (E) 27 (W)

County
Decatur

Field Name (If Any)

Total Depth
4045'

Oil Well

Gas Well

Input Well

SWD Well

D & A

XX

Well Log filed with application yes or Well Log filed with Plugging Supervisor

Date
November 24, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations

Earl Morgan

Address
Great Bend, Kansas

Plugging Contractor
Aspen Drilling Co.

License No.

Address
Box 783, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to

Tomlinson Oil Co., Inc.

Address
1125 Wichita Plaza, Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: William S. Schachle

Applicant or Acting Agent

Date: November 25, 1970
**DRILLER’S LOG**

**COMPANY:** Tomlinson Oil Co., Inc.  
**CONTRACTOR:** Aspen Drilling Co.  
**LEASE NAME:** Tilden #1  
**LOCATION:** SE-NE-NE Section 3  
T45S-R27W, Decatur County,  
Kansas  
**ELEVATION:** 2640’ K. B.  
**SURFACE CASING:** 11 jts. (227’) 8 5/8”  
**COMMENCED:** November 15, 1970  
**COMPLETED:** November 24, 1970  
**ROTARY TOTAL DEPTH:** 4045’

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>DEPTH</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface clay &amp; Sand</td>
<td>150</td>
<td>Run 11 jts. (227’) 8 5/8”</td>
</tr>
<tr>
<td>Shale &amp; Shells</td>
<td>1285</td>
<td>casing set at 233’ with 175 sacks Sunset.</td>
</tr>
<tr>
<td>Shale, Shells &amp; Sand</td>
<td>1615</td>
<td>DST #1 3554-3598</td>
</tr>
<tr>
<td>Shale &amp; Shells</td>
<td>1865</td>
<td>DST #2 3602-3655</td>
</tr>
<tr>
<td>Shale</td>
<td>2160</td>
<td>DST #3 3655-3686</td>
</tr>
<tr>
<td>Anhydrite</td>
<td>2195</td>
<td>DST #4 3686-3760</td>
</tr>
<tr>
<td>Shale</td>
<td>2200</td>
<td>Ran Electric Log</td>
</tr>
<tr>
<td>Shale &amp; Shells</td>
<td>2685</td>
<td>D &amp; A</td>
</tr>
<tr>
<td>Shale &amp; Lime</td>
<td>2810</td>
<td></td>
</tr>
<tr>
<td>Lime &amp; Shale</td>
<td>3435</td>
<td></td>
</tr>
<tr>
<td>Lime</td>
<td>4010</td>
<td></td>
</tr>
<tr>
<td>Lime &amp; Arbuckle</td>
<td>4045</td>
<td></td>
</tr>
</tbody>
</table>

**AFFIDAVIT**

State of Kansas  )  
County of Barton  )

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schächle, Affiant

Subscribed and sworn to before me this 25th day of November, 1970.

Theora Holleman, Notary Public

My commission expires: April 18, 1972.
WELL PLUGGING AUTHORITY

Well No. 1
Lease Tilden
Description SE NE NE of 3-4-27W
County Decatur
Total Depth 4045'
Plugging Contractor Aspen Drilling

Tomlinson Oil Company, Inc.
1125 Wichita Plaza
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
J. Lewis Brock, Administrator

Mr. W. L. Nichols, Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.