STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner C-G DRILLING CO 15-137-20038-00-00

Address 1107 UNION NATIONAL BLDG. WICHITA, KANSAS 67202

Lease (Farm Name) PEAK #1 Well No.

Well Location NE NE NW Sec. 24 Twp. 4 Rge. 23W (E) (W) W

County NORTON Field Name (If Any)

Total Depth 3728' Oil Well Gas Well Input Well SWD Well D & A D & A

Well Log filed with application YES or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin 2:00 PM NOV 22, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations LOWELL MOORE

Address PLAINVILLE, KANSAS

Plugging Contractor C-G DRILLING CO, License No.

Address 1107 UNION NATIONAL BUILDING, WICHITA, KANSAS 67202

Invoice covering assessment for plugging this well should be sent to C-G DRILLING CO.

Address 1107 UNION NATIONAL BLDG, WICHITA

and payment will be guaranteed by applicant.

Signed: C-G DRILLING CO.

Applicant or Acting Agent

Date: Dec 26, 1969
WELL LOG

OPERATOR: C-G DRILLING CO.
WELL NAME: #1 PEAK LOCATION: NE NE NW SEC 24-4-23W
COUNTY: NORTON STATE: KANSAS
ELEVATION: 2308' KB TOTAL DEPTH: 3728'
PRODUCTION: DRY & ABANDONED RIG NO: #1
CASING - 8-5/8": 279.41' B its W/175 SACKS QUICKSET
5-1/2": ---------

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

FROM TO FORMATION VERTICAL REMARKS:

279 865 SHALE 1 1/8' 1500' DST #1 3421-3450'
865 1295 SAND 3/4' 2270' DST #2 3469-3495'
1295 1429 SHALE & SHELL 1 1/2' 2750' DST #3 3500-3527'
1429 1694 SAND & SHALE 0' 3250' DST #4 3548-3590'
1694 1901 RED BED 1928 ANHYDRITE
1901 1928 ANHYDRITE
1928 2265 SHALE & SHELL DST #5 3595-3625'
2265 3415 LIME & SHALE DST #6 3661-3681'
3415 3645 LIME
3645 3681 LIME & SHALE
3681 3727 LIME

RECEIVED
STATE CORPORATION COMMISSION
DEC 2 1969
CONSERVATION DIVISION
Wichita, Kansas
12-2-69

STATE OF KANSAS ) SS:
COUNTY OF SEDGWICK) The undersigned hereby certifies that to the best of his knowledge
and belief, the above facts are true and correct.
C-G DRILLING CO.

By /s/ [Signature]

SUBSCRIBED AND SWORN TO, BEFORE ME, This 26th day of NOV., 1969.

My COMMISSION EXPIRES DEC. 7, 1971

PHYLIS BUCHANAN - NOTARY PUBLIC
November 25, 1969

WELL PLUGGING AUTHORITY

Well No. 1
Lease Peak
Description NE NE NW 24-4-23W
County Norton
Total Depth 3727
Plugging Contractor Co. Tools

G-G Drilling Co. & D. G. Hansen, Jr.
1107 Union National Bk. Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.