NOTICE OF INTENTION TO DRILL

15-137-20, 016-00-06

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL


3. Well Location SW 1/4 NW 1/4 NE 1/4. Sec. 11. Township 4 South. Range 21 West.

4. Well to be drilled 330 ft. from nearest lease line.


6. Type of equipment: Rotary ☒ Cable Tool ☐. Approx. date operation to begin May 29, 1968.

7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3700 ft.

8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.

9. Ground elevation at location is approx. LEVEL ☐ HIGHER ☒ WITH ☐ LOWER ☐ ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE.

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

NATIONAL ASSOCIATED PETROLEUM COMPANY

By: ____________________________

Signature of Operator David M. Perkins

30-2109-519A 1-64-25M
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

(If preferred, mail in envelope)