# WELL PLUGGING RECORD

**Location as "NE/4WN"SW1/4 or footage from lines**

- **NE SW NE**

**Lease Owner**

- **F & M Oil Company**

**Lease Name**

- **BOLLINGER**

**Well No.**

- **1**

**Office Address**

- **422 Union Center, Wichita, Kansas 67202**

**Character of Well (Completed as Oil, Gas or Dry Hole)**

- **Dry Hole**

**Date Well completed**

- **Feb. 23, 1980**

**Application for plugging filed (verbally)**

- **Feb. 23, 1980**

**Application for plugging approved (verbally)**

- **Feb. 23, 1980**

**Plugging commenced**

- **Feb. 23, 1980**

**Plugging completed**

- **Feb. 23, 1980**

**Reason for abandonment of well or producing formation**

- No commercial quantity of oil or gas producing.

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?**

- **Yes**

**Producing formation**

- **Bottom**

**Total Depth of Well**

- **4000'**

**Show depth and thickness of all water, oil and gas formations.**

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### OIL, GAS OR WATER RECORDS

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<tr>
<th>LOCATION</th>
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<th>FROM</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- **T.D. 4000'**
  - Set 1st plug at 1100' with 70 sacks
  - 2nd plug at 240' with 20 sacks
  - 3rd plug at 40' solid bridge with 10 sacks
  - Rathole with 5 sacks
  - Cemented with 50/55 posmix, 6% gel
  - Plug was down at 8:30 p.m., 02-23-80.

(If additional description is necessary, use BACK of this sheet)

- **State of Plugging Contractor**
  - Abercrombie Drilling, Inc.

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**STATE OF Kansas**

**COUNTY OF Sedgwick**

- **SS.**

**Jack L. Partridge, Asst. Sec., Treas.**

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

**801 Union Center, Wichita, Kansas 67202**

(Address)

My commission expires 08-21-82

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**SUBSCRIBED AND SWORN TO before me this 28th day of February, 19 80**

(Signature)

Sherrie L. Brooks Notary Public.