STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.,
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Norton
SEC. 16
TWP. 48
RGE. 23
Location as in quarters or footage from lines:
SW 1/4 NE

Lease Owner Irex Corp.
Lease Name Harting
Well No. 1
Office Address Anacostia Dr., Suite 3300, Denver, CO
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
Date Well Completed 3-12-83
Application for plugging filed 3-12-83
Plugging commenced 3-12-83
Plugging completed 3-12-83
Reason for abandonment of well or producing formation
Dry Hole
Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel
Producing formation Depth to top bottom T.D. 3900
Show depth and thickness of all water, oil and gas formations

OIL, GAS OR WATER RECORDS Casing Record

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8</td>
<td>288</td>
<td>none</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 2025 w/20 sx
2nd plug @ 1200 w/100 sx
3rd plug @ 300 w/40 sx
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Marlin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick
David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
(Address) 617 Union Center Bldg., Wichita, KS 67202
28th day of April 1983

My Commission expires: Jan. 25, 1984

MAY 16 1983
CONSERVATION DIVISION
Wichita, Kansas