**WELL PLUGGING RECORD**

**NORTON**

- **County**: 24
- **Twp**: 4
- **Rge**: 23 (E)
- **Sec**: 23 (W)
- **Location as "NE/NE" or "W/NW"**: NE NE NW
- **Lease Owner**: C-G DRILLING CO
- **Lease Name**: PEAK MT
- **Well No**:...
- **Office Address**: 1107 UNION NATIONAL BLDG., WICHITA, KANSAS
- **Character of Well (completed as Oil, Gas or Dry Hole)**: DRY HOLE
- **Date well completed**: NOV. 22, 1969
- **Application for plugging filed**: NOV. 22, 1969
- **Application for plugging approved**: NOV. 22, 1969
- **Plugging commenced**: NOV. 22, 1969
- **Plugging completed**: NOV. 22, 1969
- **Reason for abandonment of well or producing formation**: TOO LOW STRUCTURALLY

If a producing well is abandoned, date of last production: 1969

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: W L NICHOLS

Producing formation: Depth to top: Total Depth of Wall 3728' Feet

Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<td>8-5/8&quot;</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet for each plug set.

FILLED WITH HEAVY MUD TO 1100', SET PLUG. PUT IN 100 SACKS CEMENT. FILLED WITH HEAVY MUD TO 310', SET PLUG. PUT IN 20 SACKS CEMENT. FILLED WITH HEAVY MUD UP TO 40', SET PLUG. FILLED TO TOP WITH 1 SACK HULLS AND 10 SACKS CEMENT.

**CASING RECORD**

- **Name of Plugging Contractor**: C-G DRILLING CO
- **Address**: 1107 UNION NATIONAL BLDG., WICHITA, KANSAS 67202

**STATE OF KANSAS**

- **COUNTY OF**: SEDGWICK
- **signature**: G F GALLOWAY

**STATE CORPORATION COMMISSION**

- **CONSERVATION DIVISION**
- **Address**: 1107 UNION NATIONAL BLDG.

Sworn to and subscribed to before me this 26th day of NOVEMBER, 1969.

**Phyllis Buchanan**

Notary Public.

7. 147-20038-00-00