KANSAS CORPORATION COMMISSION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Lease Operator: Carl Boxberger Oil, Inc.

Address: P.O. Box 1604 Great Bend, Kansas 67530

Phone: (620) 793-6032 Operator License #: 4707

Type of Well: D & A

Docket #: 1

Lease Name: Smith

Well Number: 5

Spot Location (QQQQ): NW SW NW

The plugging proposal was approved on: 01/11/02 (Date)

by: David Wann (KCC District Agent's Name)

1650 Feet from X North / South Section Line

330 Feet from X East / West Section Line

Sec. 7 Twp. 18 S R. 13 East X West

County: Barton

Date Well Completed: 1945

Plugging Commenced: 9-9-04

Plugging Completed: 9-9-04

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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<tr>
<td>10&quot;</td>
<td>823'</td>
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</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.

Cement @ 157' in 10" surface. Ran tubing to 157' and circulated 2-1/2 yards of slurry to surface.

Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc.

License #: 31529

Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Carl Boxberger Oil, Inc.

State of Kansas County: Rice

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) MIKE KELSO

(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBER and SWEOR TO before me this 22nd day of September, 2004

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Form CP-4

September 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

RECEIVED

KCC DISTRICT #2

SEP 24 2004

WICHITA, KS

API Number: 15-009-7344-00-01

AGE: 5

(If SWD or ENHR)

SE: 50-4

NOTE: Fill out COMPLETELY

and return to Conservation Division

at the address below within

30 days from plugging date.