**WELL PLUGGING RECORD**

**API NUMBER**: 15-129-20989-00-01

**LEASE NAME**: Baughman

**WELL NUMBER**: 1-1

**LEASE OPERATOR**: Duke Energy Field Services, LP

**ADDRESS**: 6120 S. Yale, Suite 1100 Tulsa, OK

**PHONE**: (918) 492-3331

**OPERATOR'S LICENSE NO.**: 32782

**SEC.**: 1

**Twp.**: 32

**RGE.**: 42 (E)

**COUNTY**: Morton

**Date Well Completed**: 5/8/2004

**Plugging Completed**: 6/4/2004

The plugging proposal was approved on 5/13/2004

By [Signature] Durrant

(KCC District Agent's Name)

Is ACD-1 filed? **YES**

If not, is well log attached? **YES**

**Producing Formation**: G2/Keyes

**Depth to Top**: 5020

**Depth to Bottom**: 5030

**T.O.**: 5225

**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>G2/KEYES</td>
<td>GAS</td>
<td>5020</td>
<td>5030</td>
<td>4  1/2</td>
<td>5220</td>
<td>1487</td>
</tr>
</tbody>
</table>

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other materials were used, state the character of same and depth placed, from _____ feet to _____ feet each stage. PLUGGED AS PER KCC REQUIREMENTS.

See Attachment.

**Name of Plugging Contractor**: Eagle Well Service, Inc. License No. 7407

**Address**: P.O. Box 1597 Liberal, KS 67905-1597

**Name of Party Responsible for Plugging Fees**: Duke Energy Field Services, LP

**State of OKLAHOMA**

**County of TULSA**

**Paul Brewer**

Employee of Operator or (Operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed therein are true and correct, so help me God.

(Signature) [Signature]

(Address) 6120 S. Yale Ave, Suite 1100, Tulsa, OK 74135

SUBSCRIBED AND SWEAR TO before me this 16th day of July, 2004

[Signature]

Notary Public

My Commission Expires: 8-31-2007

Notary Public Oklahoma

Official Seal

SYLVIA B. POWELL

TULSA COUNTY COMMISSION 990-4543

Comm. Exp. 08-31-2007

Form DP-4

Revised 05-88
Duke Energy Field Services

Plug and Abandonment Schematic

GL

5 ft

1/4" Welded Cap

40 ft

Baughman 1-1
API # 15-129-20989
C SW NW
S1 T32S R42W
Morton, KS

TOC 435

50 Sx
Class H

600 ft

4.5" csg stub @ 1407 ft
8 5/8" 24 ppf @ 1501 ft

TOC 1242

MUD

TOC 3715

MUD

30 Sx
Class H

CIBP @ 4120 ft

G2 Perfs 5020-5030 ft
Keyes Perfs 5069-5105 ft
PBTM @ 5166 ft
4.5", 11.6 ppf @ 5220 ft
TD @ 5225 ft

Plug and Abandonment Details:

Date Well Completed: May 23, 1989
Plugging Commenced: June 2, 2004
Plugging Completed: June 4, 2004