**KANSAS CORPORATION COMMISSION**
**OIL & GAS CONSERVATION DIVISION**

**WELL PLUGGING RECORD**

**K.A.R. 82-3-117**

**WICHITA, KS**

Lease Operator: Nash Oil & Gas, Inc.

Address: P.O. Box 8747 Pratt, Kansas 67124

Phone: (620) 672-3800 Operator License #: 31629

Type of Well: SWD

Docket #: D-19-367

(If SWD on ENHR)

The plugging proposal was approved on: Richard Lacey (KCC District Agent's Name)

(Date) Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top:</th>
<th>Bottom: T.D.</th>
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<tbody>
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</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From</td>
</tr>
<tr>
<td>RECEIVED</td>
<td>8-5/8&quot;</td>
</tr>
<tr>
<td>CONSERVATION DIVISION WICHITA, KS</td>
<td>5-1/2&quot;</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from feet to feet each set.

Tied onto 5-1/2" casing, got injection rate, pumped 60 sacks cement, 60/40 pos. 6% gel with 100# hulls.

Plugging Complete:

Name of Plugging Contractor: Mike's Testing & Salvage, Inc.

License #: 31529

Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Nash Oil & Gas, Inc.

State of Kansas County: Rice

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBERS and SWORN TO before me this 22nd day of September 2004

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202