**WELL PLUGGING RECORD**

**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**API NUMBER** N/A 1971 Well

**LEASE NAME** Flanigan

**WELL NUMBER** 7

**SPOT LOCATION** 150' S NE SE NW

**SEC. 10 TWP. 48 S RGE. 19 0/00(E)**

**COUNTY** Phillips

**Date Well Completed** 1971

**Plugging Commenced** 9/14/84

**Plugging Completed** 9/14/84

**LEASE OPERATOR** Petroleum Management, Inc.

**ADDRESS** 400 N. Woodlawn, Suite 201, Wichita, KS 67208

**PHONE** (316) 686-7287

**OPERATORS LICENSE NO.** 5242

**Character of Well Input** (Oil, Gas, D&A, SWD, Input, Water Supply Well)

**Did you notify the KCC/KDHE Joint District Office prior to plugging this well?** Yes

**Which KCC/KDHE Joint Office did you notify?** Hays, KS

**Is ACO-1 filed?** N/A

**If not, is well log attached?** Not Available

**Producing formation** Kansas City

**Depth to top** 3505' T.D.

**Show depth and thickness of all water, oil and gas formations.**

### OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>Prod.</td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>326'</td>
<td>None</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4 1/2&quot;</td>
<td>3384'</td>
<td>None</td>
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</tbody>
</table>

**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to each set.**

350 sacks 50/50 Pozmix w/10% gel

*(If additional description is necessary, use BACK of this form.)*

**Name of Plugging Contractor** Kelso Casing Pulling

**License No.** 6050

**Address** Chase, KS

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**STATE OF KANSAS**

**COUNTY OF SEDGWICK**

**ss.**

**Dale Silcott**

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

*(Signature)*

*(Address)* 400 N. Woodlawn, Suite 201
Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 12th day of October, 1984

*(Signature)*

Notary Public

My Commission expires: **01-01-86**

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Form CP-4
Revised 01-84