STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R. 62-3-117

API NUMBER None Drilled in 1955
LEASE NAME Cook
WELL NUMBER 4

3300 Ft. from S Section Line
3630 Ft. from E Section Line
SEC. 2 TWP. 11 RGE. 21
COUNTY Trego
Date Well Completed 2-6-55
Plugging Completed 9-1-04

by Herb Deines

Is ACO-1 filed? Unknown
If not, Is well log attached? Yes

Producing Formation LKC
Depth to Top 3345
Bottom 3578
T.D. CIPB @ 3500

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>LKC</td>
<td>Water &amp; oil</td>
<td>0</td>
<td>161</td>
<td>8 5/8</td>
<td>161</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>0</td>
<td>3722</td>
<td>5 1/2</td>
<td>3722</td>
<td>0</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed from top to foot each section tubing to 2200. Mixed 125 sx cement w/250# hulls. Giro to surface. Pull tubing, tie onto casing. Mixed 200 sx w/350# hulls. 500# max. SI @ 100# Tie onto backside & could not pump into. Plugging complete.

Name of Plugging Contractor Allied Cementing Co., Inc.

Address PO Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Charter Energy, Inc.

STATE OF Kansas
COUNTY OF Barton

Charter Energy, Inc.

(Operator) c/o

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature)

Address PO Box 252, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 22nd day of September, 2004

Donna Moore

Notary Public

My Commission Expires: 2-17-2005

Form 05-02

Revised 05-02
Co. Peel-Hardman Oil Producers

Farm Name: Cook
Well No. 4

Total Depth: 3770 ft

Comm: 1-29-55
Comm: 2-6-55
Contractor: Glenn W. Peel

Casing: 8 5/8" 161' com.
8 1/2" 3722.37' com.

Figures below indicate bottoms of formations:

<table>
<thead>
<tr>
<th>Formation</th>
<th>Bottom Depth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sand</td>
<td>0</td>
</tr>
<tr>
<td>Shale</td>
<td>840</td>
</tr>
<tr>
<td>Sand and shale</td>
<td>1270</td>
</tr>
<tr>
<td>Shale</td>
<td>1300</td>
</tr>
<tr>
<td>Anhydrite</td>
<td>1479</td>
</tr>
<tr>
<td>Shale and sand</td>
<td>1575</td>
</tr>
<tr>
<td>Shale and lime</td>
<td>3350</td>
</tr>
<tr>
<td>Lime</td>
<td>3350</td>
</tr>
<tr>
<td>Lime and shale</td>
<td>3350</td>
</tr>
<tr>
<td>Lime</td>
<td>3350</td>
</tr>
<tr>
<td>Shale and lime</td>
<td>3350</td>
</tr>
<tr>
<td>Lime</td>
<td>3350</td>
</tr>
<tr>
<td>Total Depth</td>
<td>3770</td>
</tr>
</tbody>
</table>

This is to certify that the above information is to the best of our knowledge, true and correct.

GLEN W. PEEL

BY:

SUBSCRIBED AND SWORN to before me this 7th day of February, 1955

My commission expires: June 4, 1955

RECEIVED
SEP 24 2004
KCC WICHITA